STATE PRESIDENT- Sir David Gonzales, 408-621-8835
REGION 1 DIRECTOR- Sir Hugh Thompson, 916-276-5117

STATE VICE PRESIDENT- Sir Dale Decker, 209-533-0455 AREA 2 GOVERNOR- Sir Hugh Thompson, 916-276-5117

BIG SIR- Manny Cardoza 530-674-8184 LITTLE SIR- Bijan Parhizgar 530-301-8740 SECRETARY-

ASST. SECRETARY- Bill Craig, 530-763-5476 TREASURER-Brad Johnson, 530-632-7943 ASST. TREASURER-Guy Rector, 530-674-1236



Bill Crocker, 530-673-8982-ATTENDANCE
Gary Kim, 916-205-7427- e-BULLETIN
Bijan Parhizgar 530-301-8740-PROGRAM
Dennis Dempsey, 530-487-3830-SUNSHINE
-TRAVEL

#### **PEACH BOWL BRANCH 45**

A nonprofit public benefit organization for retired men devoted to the promotion of independence and dignity of retirement.

Meets the first Monday of every month at 11:45 in the Plaza Room, Julie Drive, Yuba City

Maintenance of membership requires regular attendance. Branch Executive Committee (BEC) meeting follows the monthly luncheon at 1:40 p.m.

SIR Branch 45 Website: branch45.sirinc2.org

#### **BOARD OF DIRECTORS**

 Bill Crocker
 Ed Kennedy
 Doug Parker
 Tom Bethards
 Tom Thompson
 J.P. Hill

 530 673-8982
 530 673-9731
 530 671-9133
 530 632-6751
 530 751-9225
 530 632-8246

 VOLUME-FIFTY ONE
 NUMBER ELEVEN
 NOVEMBER 2023

#### **BIG SIR MESSAGE**



Manny Cardoza, 530-701-8184 boebadic@comcast.net

Hello fellow SIR members.

I hope all of you survived Halloween this year with all the Ghosts & Goblins that made an appearance at your homes!

Tickets go on sale this month for the Christmas Party on December 14th. Music by... Kenny U Music. It is a BYOB party. See Dieters ad below for more info.

FYI, The Polo Shirts are IN!!

The cost is \$27.00/shirt.

Cash or Check. Make Check out to SIR Branch 45.

See me up front for pick up.

Friendly Reminder...

PLEASE try to invite a friend to this month's luncheon.

Let's see if they like our Club & Activities and would like to Sign up!

Also. If they stay for a year, you get a Free Lunch!

See You All November 6th.

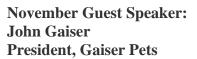
Big SIR Manny

#### LITTLE SIR MESSAGE

#### Bijan Parhizgar, 530-301-8740

bthere4asap@yahoo.com





Mr. Gaiser was born in a barn and was raised in a military family. Moving from one place to another seemed to be a very normal way of life for him until he met with friends in Wheatland High. Then he learned about his unique lifestyle.

John's love and interest for Life, Nature, and Science lead him to graduate from UC Berkely and except for a few years he has been an entrepreneur.

John has been the owner and the operator of the Gaiser Pets since its construction in 1991.



## **2023 Christmas Dinner/Dance**

# Thursday 14 December Hillcrest Plaza Room

5:00 p.m. Social Hour 6:00 p.m. Dinner

Chicken Marsala & Hawaiian Kalua Pork

7:00 p.m. Dancing
Door Prices

# Tickets are \$40 per person

Tickets will be available at the 6 Nov. & 4 Dec. Luncheon



#### SIR BRANCH #45 ATTENDENCE POLICY

#### Bill Crocker

The only purpose of SIR is to bring men together each month to interact socially, to share a lunch, and to listen to a speaker. The state organization expects members to attend and support their branch on a regular basis. It determines its financial assessment of each branch based on the number of members, regardless of luncheon attendance. The amount each member pays at the luncheon helps the branch defray this cost, therefore, regular attendance is important.

I have been the attendance chairman for eight years. Over that period of time, I have developed a policy that attempts to ensure our branch is composed of active, participating members. Senior Honorary Life Members and Honorary Life Members are exempt. They are members for life, regardless of participation.

- 1. If a member does not attend a luncheon for three months in a row and has not contacted me, I will telephone that individual a few days before the following luncheon to encourage him to attend.
- 2. If the member does not attend the luncheon after my telephone call, I will write a letter about ten days before the succeeding luncheon emphasizing the importance of attendance and asking for a response. If I do not receive a response by a stated date, I will assume the member is no longer able to participate in SIR activities and his membership will be dropped.

It is important for every member to support his branch. There will be times when a person will be away on vacation, have an extended illness, or have some other reason for being unable to attend. Please let me know of these extended absences as they occur. This notice will be a great help to me and make my job easier.

Thanks!

# **Special Note**

I am creating the 2024 membership roster. If there are changes in your personal information of which I am not aware, please email me at willlcrocker@gmail.com or contact me at the luncheon.

Bill Crocker



Ron McEwen being installed



John Guth Speaker

## **Committee Chairs**

Attendance: Bill Crocker Asst. Attendance: Mike Gyorfi

Badges: Bill Smith Bicycling: Bill Craig

Asst. Bicycling: Gilbert Corchado

Bocce Ball: Carey Saunders

Asst. Bocce Ball:

Bowling: Ray Buttacavoli Asst. Bowling: Jeff Brockman

Card Guy: Roy Meli Asst. Card Guy: Bob Penix Cashier: Fred Preston Asst. Cashier: Darel Abbott Chaplain: Jack Mayberry Asst. Chaplain: Dieter Rex Fine Dining: Rich Dettmer

Fishing: Pat Dilling

Asst. Fishing: Rodney Jorgensen

Golf: Dennis Dempsey Asst. Golf: Peter Brennan Historian: Bill Crocker Membership: Bill Crocker Photography: Bob Engen Photographer: Richard Grant

Pool: Ruben Gomez Asst. Pool: Bob Penix Roster: Bill Crocker Asst. Roster: Roy Meli Sunshine: Dennis Dempsey Asst. Sunshine: James Anderson

Website: Bill Crocker Asst. Website: Gary Kim

#### **ACTIVITIES**

# **BOCCE BALL**



**Carey Saunders**, 530-671-5155



Tuesdays 10:00. Played at Kingwood Park on Gray Ave. We are looking for more participation so that we can enter tournaments with other branches.

## YUBA CITY/MARYSVILLE BOWLING



Ray Buttacavoli, 530-329-2038

Jeff Brockman, 530-755-0746





We still bowl every Wednesday at 11:00 AM. All are still welcome to bowl with us, but if you have not bowled with us since we moved to Beale AFB, it will be necessary to contact me so that we can start the paperwork for the Guest Pass, that is unless you have a valid military ID. You can contact me at the phone number above or via email at <a href="mailto:rdb0416@comcast.net">rdb0416@comcast.net</a>.

#### **SLOW TROLLERS**



Pat Dilling, 530-218-0641



Rodney Jorgensen, 530-415-3724

The Slow Trollers Fishing Club meets at 9 am on the first Monday of the month at the Yuba City Moose Lodge. If you are interested in fishing, please join us for coffee, donuts and fish stories.

Our August fishing event was a tournament at Lake Oroville on August 17th.

We had a small turnout for this one, just 4 boats and 8 fishermen. Perhaps the heat kept people home.

Pat Dilling was the big winner with a 5 fish limit of bass weighing 10.1 pounds. Pat also had big fish with a 2.5 pounder. His partner John Krohn finished second with 8.3 pounds. They found good fish in the North Fork above Berry Creek. Their best bait was a ZMan Hula Stick in Peanut Butter and Jelly (PBJ) color. Fish were caught in 2-15 feet of water.

There were several other limits weighed in the 7 pound range.

Others fishing were Fred Preston & Joe Warda, Rodney Jorgenson & Robbie Merwin and Dennis Wilson with Don Allen.





# **PHOTOGRAPHY**



Bob Engen, 530-845-8360

## Richard Grant, 530-713-1919



The Photo Club meetings are held in <u>the back room</u> of Tracey's Diner in Marysville. We meet there regularly on the  $2^{nd}$  Tuesday each month at 9:00am. This month it is November  $14^{th}$ . There probably won't be a video at the November meeting. All are welcome.



**Photo of the Month** by Richard Grant

Black Bear on the banks of the Klamath River, August 23, 2023



# **POOL**



## Ruben Gomez, 530-743-0477



Bob Penix, 530-790-0723



Mondays at 2:00 PM. Play at Gold Rush Billiards next to Papa Murphy's Pizza on Gray Ave. Even if you never played pool, come on out and learn. You'll enjoy it.

# **CARDS**



Roy Meli, 916 826-4772

Bob Penix, 530-790-0723





Wednesdays 12:00-4:00. Played at different players' houses each week.

#### **DINING OUT**



#### Rich Dettmer, 530-755-4118



#### Assistant, Phone

Final Dining Out Event was held Chili' restaurant on the 24<sup>th</sup> of October. It was hosted by Doug and Suzanne Parker. The activity will be dark as usual in November and December for obvious reasons. 2024 will be a new year of dining activities.

Rich Dettmer, Peachtree Dining Out Activity Coordinator. <u>CAPTRLD@SYIX.COM</u> is my email or call me at 1-530-755-4118. Bon appetite.

#### **BICYCLING**



Bill Craig, 530-763-5476



**Gilbert Corchado**, 530-434-6525

Whether it's a couple of us or a dozen, the group has so much fun together we want to share our joy with you. We are noticed in the community and meeting new people. Spouses and guests are always welcome. We currently ride as a SIR activity on Fridays from Regency Park in north Yuba City, starting at 9:00 am. Please call Bill Craig, 530-592-6592, or Gilbert Corchado, 530-845-2854, to get updates on ride times.

Try it, you'll like it!



## **GOLF REPORT**

**Dennis Dempsey, 530 487-3830** 



Pete Brennan, 530 674-7234



Gentlemen, we have 3 tournaments to go and here they are:

November 7 River Oaks Low net

November 14 Peachtree 4 man 2 BB

November 20 Rolling Hills Low Net

Please sign up early so you don't miss out. It's been a great season and I want to thank all of you for your participation. We need to do a better job signing up, so no one gets left out. Additionally, NCGA dues are due before the 1st of January and the amount is 55.00. Make checks payable to SIR branch 45 Golf thanks.

I need some volunteers to help with setting up tournaments and getting some ideas on what games we want to play. Roland D'Arcy and I cannot do it by ourselves so if you want to keep having events every year, we need some new blood. Please think about it. Have a great Thanksgiving and Merry XMAS and Happy New year.

**Dennis Dempsey** 

## TREASURER'S REPORT



Brad Johnson, 530-632-7943

The ending September balance: \$6,377.60

The ending October balance: \$5,494.84