

STATE PRESIDENT- Sir Richard Kindle, 209-652-8608
REGION 1 DIRECTOR- Sir Hugh Thompson, 916-276-5117

STATE VICE PRESIDENT- Sir Dale Decker, 209-533-0455
AREA 2 GOVERNOR- Sir Hugh Thompson, 916-276-5117

BIG SIR- Tom Bethards, 530-632-6751
LITTLE SIR- Manny Cardoza 530-674-8184
SECRETARY-
ASST. SECRETARY- Bill Craig, 530-763-5476
TREASURER-Brad Johnson, 530-632-7943
ASST. TREASURER-Guy Rector, 530-674-1236



Bill Crocker, 530-673-8982-ATTENDANCE
Gary Kim, 916-205-7427- e-BULLETIN
Manny Cardoza 530-674-8184-PROGRAM
Dennis Dempsey, 530-487-3830-SUNSHINE
-TRAVEL

PEACH BOWL BRANCH 45

A nonprofit public benefit organization for retired men devoted to the promotion of independence and dignity of retirement.
Meets the first Monday of every month at 11:45 in the Plaza Room, Julie Drive, Yuba City
Maintenance of membership requires regular attendance. Branch Executive Committee (BEC) meeting follows the monthly luncheon at 1:40 p.m.

SIR Branch 45 Website: branch45.sirinc2.org

BOARD OF DIRECTORS

Bill Crocker 530 673-8982	Ed Kennedy 530 673-9731	Doug Parker 530 671-9133	Dieter Rex 530 673-4393	Tom Thompson 530 751-9225	J.P. Hill 530 632-8246
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NUMBER NINE

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BIG SIR MESSAGE



Tom Bethards, 530-632-6751
chevyman61@comcast.net

Hey SIR Members,

Hopefully we are starting to see the heat of this summer starting to wind down. Now that we are days away from September, we are starting to plan our Christmas Party. The party is scheduled for 15 December. I still have 3 “90 years old certificates” to hand out for this year. I will present 2 more “Doing My Part” pins at the upcoming meeting. So, we have some business for September meeting. See you there.

Big Sir,

Tom

Thomas Bethards

LITTLE SIR MESSAGE

Manny Cardoza, 530-674-8184

BOEBADIC@COMCAST.NET



September Guest Speaker: Steve Smith - County Administrator



Steve Smith currently serves as County Administrator. As the County Administrator, Steve Smith serves as the CEO of Sutter County. He had been serving as the Assistant County Administrator since February 2016, and as the Interim CAO since February 2019 until August 2019, when the Board of Supervisors appointed him as the County Administrator. Steve started with Sutter County in July 2009 as Deputy County Administrative Officer. Over Steve's nearly seven years as Deputy CAO, he served as CAO liaison to every county department at one time or another with initial responsibility for the health and human services and public safety functions. In 2016, Steve was promoted to the Assistant County Administrator position. As Assistant County Administrator, Steve supervised the day-to-day operations of the County, including production of the annual budget, in addition to coordinating with County departments to implement policy direction approved by the Sutter County Board of Supervisors.

Prior to joining Sutter County, Steve spent seven years working for Contra Costa County, first as Assistant Director of Nutritional Services for the Health Services Department at Contra Costa Regional Medical Center and later, after earning a Master of Business Administration (MBA) degree, as Administrative Services Officer in the Building Inspection/Conservation and Development Department.

Manny Cardoza
Little Sir

Committee Chairs

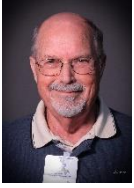
Attendance: Bill Crocker
Asst. Attendance: Mike Gyorf
Badges: Bill Smith
Bicycling: Bill Craig
Asst. Bicycling: Gilbert Corchado
Bocce Ball: Carey Saunders
Asst. Bocce Ball: Jack Schoen
Bowling: Ray Buttacavoli
Asst. Bowling: Jeff Brockman
Card Guy: Phil Higgason
Cashier: Fred Preston
Asst. Cashier: Darel Abbott

Chaplain: Jack Mayberry
Asst. Chaplain: Dieter Rex
Fine Dining: Rich Dettmer
Fishing: Fred Preston
Asst. Fishing: Pat Dilling
Golf: Dennis Dempsey
Asst. Golf: Peter Brennan
Historian: Bill Crocker
Membership: Bill Crocker
Photography: Bob Engen
Photographer: Richard Grant

Pool: Ruben Gomez
Asst. Pool: Bob Penix
Roster: Bill Crocker
Asst. Roster: Roy Meli
Sunshine: Dennis Dempsey
Asst. Sunshine: James Anderson
Travel: Vacant
Asst. Travel: Vacant
Website: Bill Crocker
Asst. Website: Gary Kim

ACTIVITIES

YUBA CITY/MARYSVILLE BOWLING



Ray Buttacavoli, 530-329-2038

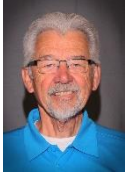


Jeff Brockman, 530-755-0746

We started our new bowling season on August 3RD, and it will run all the way until July 26TH of next year. Our plan is to take only one week off for the Thanksgiving week. We ran our final sweeper for last season and had 20 bowlers participate. Every bowler won some of the pot of \$525. Following my newsletter is a page showing who we paid for each of the categories.

The bowling center had to raise the bowling fees by \$0.25 per game, but we were able to maintain our regular bowling fees by reducing the amount that goes into the sweeper fund each week. With that reduction, there will only be two sweepers this season rather than the three we ran last year. In my next article, I'll explain our bowling fee structure and our weekly prizes.

We continue to bowl on Wednesdays at 11:00 AM. All are still welcome to bowl with us, but if you have not bowled with us since we moved to Beale AFB, it will be necessary to contact me so that we can start the paperwork for the Guest Pass, that is unless you have a valid military ID. You can contact me at the phone number above or via email at rdb0416@comcast.net.



BOCCE BALL

Carey Saunders, 530-671-5155



Jack Schoen, 719-400-9830



Tuesdays 10:00. Played at Kingwood Park on Gray Ave. We are looking for more participation so that we can enter tournaments with other branches.



CARDS

Phil Higgason, 530-671-4042



Assistant, Phone



Wednesdays 12:00-4:00. Played at different players' houses each week.

SLOW TROLLERS



Fred Preston, 530-300-2125



Pat Dilling, 530-218-0641



Slow Trollers FunDay

We had a Tournament at Lake Oroville on August 18. Lots of fun but really tough fishing. Again, Robbie Merwin had big bag of bass for 7.5 pounds and John Krohn, out of my boat, caught and weighed in a 2.8 pound bass for big fish.

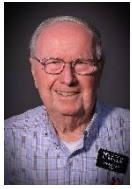
No salmonoids were caught due to the warm water.

We had 7 boats for 13 people and told a lot of exaggerated stories, to everyone's enjoyment.

Come join us at our next meeting Sept. 11th at the Moose Lodge in Yuba City. 9 am coffee and donuts

Come Join Us

Fred Preston – President



Bob Engen, 530-845-8360

PHOTOGRAPHY



Richard Grant, 530-713-1919

The Photo Club is meeting at Tracey’s Diner in Marysville. We meet regularly on the 2nd Tuesday each month at 9:00am. We have breakfast and view a video on photography. At this time, we are going through a series of lessons on cell phone photography. The September lesson is “#5 Native Camera App: Android” Please join us for this interesting series of lessons.

Please note: Prior to the start of September luncheon, I will be taking photo headshots of new members in the back corner of the room where the buffet line starts. If we don’t have your photo for the monthly bulletin’s birthday page, please come over so we can include your photo and better get to know you.

In an effort to share our photos, each month we are having one of our club member submit a favorite photo to be published in our monthly bulletin. If you see something you like, please let the photographer know.

Photo of the Month- September 2022



Title: Field of Ex-trailer Park Flowers



Photographer: Bob Morrish

The old Hollywood trailer park location over the levee in Marysville. Taken on a Photo Club field trip this past spring.

POOL



Ruben Gomez, 530-743-0477

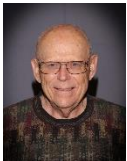


Bob Penix, 530-790-0723



Mondays at 2:00 PM. Play at Gold Rush Billiards next to Papa Murphy's Pizza on Gray Ave. Even if you never played pool, come on out and learn. You'll enjoy it.

DINING OUT



Rich Dettmer, 530-755-4118



Assistant, Phone

On August 10th of our group went to the Ranch House restaurant on Geo. Wash. Blvd. hosted by Sir Fred and Jan Preston. It's a great venue with good food. All had fun. So, what's next? Sopa Thai restaurant in Yuba City is being considered as well as another Thai restraint in Marysville. Our dining out activity has just two more months left after those two events, September and October. We are dark every November (Thanksgiving) and December (Christmas), so If you and your wife or SO ae interested in joining our group, give me a call soon for this year or later (15307554118) or drop an email to me (CAPTRLD@SYIX.COM). As a member of the Dining Out Activity you are not required to attend all outings and can pick and choose those that sound like fun or interesting. We have a good time for sure!

Regards,

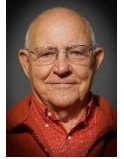
Rich Dettmer

Dining Out Activity Coordinator

GOLF REPORT



Dennis Dempsey, 530 487-3830



Pete Brennan, 530 674-7234

Well gentlemen we made it through half the season or more and things are going pretty well Please keep your eyes and ears open for changes as they come quickly. We would like some input from you guys on what kind of events you would like to play. Do you like best events or low net events or scrambles? When we make the schedules for next year we like to keep your concerns in mind while building our schedules. Any other complaints even compliments please let me know. And remember if you are going to cancel from a tournament you must call the director. Good swinging and stay healthy, Dennis



WILDHORSE JULY 26, 2022
 Divisions / Flights / Teams
 Tue, July 26 USGA

Division: All Golfers (27)

1st PL	2nd PL	3rd PL
A-Team, Dave Sparks,	Bob Jones,	Mari Banta
B-Team, Dennis Bissell,	Dave Barone,	D. Stillwell
C-Team, Bob Cagle,	Bud Bagley,	Sam Barone
D-Team, Gary Mitchell,	John Boyer,	J. Christie

Closest To Pin

#6	#14
E. Bankhead 5'	E. FERNANDEZ 6.5'
B. JONES 15.4'	M. BANTA 32.1'

Here are the winners for a recent golf tournament on 7-26-22 at Wildhorse Golf Course, in Davis.

Dave Barone
 Golf Committee

BICYCLING



Bil Craig, 530-763-5476



Gilbert Corchado, 530-434-6525

Whether it's a couple of us or a dozen, the group has so much fun together we want to share our joy with you. We are definitely noticed in the community and meeting new people. Spouses and guests are always welcome. We currently ride as a SIR activity on Fridays from Regency Park in north Yuba City, starting at 0830.

Try it, you'll like it!



TREASURER'S REPORT



Brad Johnson, 530-632-7943

The ending July balance: \$5,471.19

The ending August balance: \$5,220.55