



"The SIR" ~ LAKE TAHOE BRANCH 160 ~

CHARTERED APRIL 22, 1991

**MEMBERSHIP OPEN TO MEN REGARDLESS OF AGE, RACE, COLOR, OR RELIGION
GETTING TOGETHER FOR LUNCH AND ENJOYING OUR VARIOUS ACTIVITIES**

HIGH MOUNTAIN NEWS

MAY 2024



NEXT MEETING MAY 20, 2024 our 399th

8:30am Business Meeting/9:00-9:30 am Social time/9:30- 11:00am General Membership Breakfast

FANDANGO CASINO CARSON CITY

Is Spring here or NOT? We had snow the weekend of May 4th, as much as 10 inches up at the Lake reported by several members. The snow atop the Carson Range had a cooling effect on the high winds coming down to the course at Toiyabe on May 6th. Several golfers described the conditions as "brutal". It was so bad in fact that the GHIN system added a Playing Conditions Calculation (PCC) of +3 to everyone's differential for the round. Nobody played net par or better for the round, but the top 4-Man teams ham and egged it well enough to score in the low 60s. And the winning team were the beneficiaries of a stellar round from their Blind Draw. The luck of the draw!

The month of May begins our Breakfast meeting for our SIR Branch. The BEC will meet at 8:30, the social half hour will be from 9:00 to 9:30, and breakfast and the program will begin at 9:30. Hopefully the meetings will end be 11:30 or so and members can have the afternoon off for golf, bowling, pickle ball, gardening, or slots. Breakfast meetings will be the norm through August, and then September means our BBQ Picnic.

I am still looking for a volunteer to take over the duties of managing our web site. This is not a time-consuming role, but it does require some expertise with web browsers and Internet content management systems. Social media experience would be a plus.

Thanks again to all our officers, committee chairs, and others for getting all the required reporting and other branch tasks completed every month!

Jim Maxedon Big Sir

BEC MEETING BUSINESS MEETING
BRANCH 160
April 22, 2024

Called to order at 10:10 AM

Quorum Present: James Maxedon, John Gooding, Skip Hempler, Joe Young, Neil Wolf, Tom Kerns, Steve Butts

Approval of Agenda: Motion – Tom Sawyer 2nd – Mike Patton – Passed

Approval of Minutes: Motion – Neil Wolf 2nd – Steve Butts – Passed

Reports:

Big Sir – Jim Maxedon, recognition of and thanks to all volunteers carrying out branch operation tasks:

Little Sir – John Gooding, Speaker schedule for 2024:

May – Bill Fidley – Mining and Prospecting

June, July & November – open

August – Railroad Museum representative

Treasurer Report – Joe Young/Neil Wolf – Check balance \$6,804.00, Cash - \$202.00 Total \$7,006.00

Secretary – Ass't Secretary Skip Hempler – no report

Committee Reports

Attendance – Tom Kerns, Steve Butts – delinquency update. Call or email Jim Maxedon (209-914-5669, email jmax7@pacbell.net) in advance to be excused from no show charges.

Bowling – no report

Golf – Sig Heidemann – collected for Plumas Pines trip.

Membership – Joe D'Angelo – New members voted in: Steve Imhoff, John Fisher, Robert Decker

Newsletter – Larry Coffman – deadline for May newsletter is May 9th

Pickleball – Skip Hempler – Each Wednesday 11 AM at the MAC in Carson City

Rooster sales – Dave Tiongco- Hats and shirts are available for purchase.

Sunshine – no report

Web Master – Jim Maxedon – membership roster on the website. Password is: *highdesert*

Old Business – none

New Business – Nominating committee for 2025 officers – Jim Maxedon, Mike Patton, Tom Kerns, and Larry Coffman
Breakfast meetings beginning in May through August. Times are 9:30-10:00 AM BEC meeting, 10:00-10:30 AM social, meeting at 10:30 AM.

Free Lunch – Larry Coffman

Next Meeting: May 20, 2024 – one week early

Meeting Adjourned at 10:58 AM



Dear Fellow Sirs

Old Man Winter is behind us now and Spring has Sprung So let's get out and Play some Golf or Roam around the Yard and Do some Gardening. Maybe with a little Digging we'll Strike it Rich!

Our speaker this month is Bill Findley, Prospector/Miner, who could guide us to our Treasures? We are Switching to our Summer Brunches this month (9:00-11:00 AM) giving us all more Afternoon Time to do our Thing.

Thanks goes to Mike Patton for Negotiating our Brunch Cost down to \$21.00. So, let's All meet together and enjoy the Brunch, the Speaker and Each Other's Camaraderie!

Hope to see you all there. Your Little Sir, John Gooding

MAY BIRTHDAY BOYS

LARRY ROOT, LEE GHIGLIERI,
CARL HOPPER, MARK O'DRISCOLL,
BYRAN SMITH, WILLIAM BROWN



ONE IS 80

~NOTICE~

All travel events and other activities sponsored by Sons In Retirement, Incorporated, or its Branches, are for the convenience and pleasure of its members and their guests who desire to participate. Sons In Retirement, Incorporated, and its Branches do not assume any responsibility for the well-being or safety of the participants or passengers, or their property or any damages whatsoever, in any manner pertaining to said activities.

Lake Tahoe Branch 160 Badge Color Scheme:
Charter Member...**RED** Honorary Life Member...
GOLD New Member...**BLUE** the rest of
us...**BLACK**. When you see a badge with **BLUE**
lettering indicating a **NEWER MEMBER**, be sure to
make him feel welcome.



**BADGE DRAWING WINNER FOR
MAY LUNCHEON
LARRY COFFMAN**

*Come to a meeting, have lunch, hear our guest speaker
and have your badge pulled from the bucket for a
lunch on the SIR at the next meeting.*

| 45ORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT | | | Branch No.- 160 | |
|--|-------------|-------------------------|-----------------|------------------|
| Branch No. - 160 | Area - 2 | Region - 6 | | |
| Month - April | Year - 2024 | MONTH | YTD | |
| BEGINNING CASH BALANCE (Total Cash) | | Line 1 | \$7,006.32 | \$7,625.28 |
| GENERAL ACCOUNTS | | | | |
| Receipts | | | | |
| 101 Contributions--- | | | | \$55.00 |
| 102 Interest | | | \$0.12 | \$0.47 |
| 103 Other—Assessments 50 assessments paid | | | \$500.00 | \$504.00 |
| Subtotal General Receipts | | Line 2 | \$500.12 | \$559.47 |
| Disbursements | | | | |
| 201 Printing, Supplies etc | | | \$42.21 | \$680.16 |
| 202 Postage | | | \$33.62 | \$183.98 |
| 205 State Board Pro Rata Assessments 2 nd Qtr. paid | | | \$255.00 | \$510.00 |
| Subtotal General Disbursements | | Line 3 | \$330.83 | \$1,374.14 |
| NET GENERAL gain / (loss) | | Line 4 (2-3) | \$169.29 | -\$814.67 |
| CUSTODIAL ACCOUNTS | | | | |
| Receipts | | | | |
| 301 Monthly Luncheon 1 missed lunch | | | \$1,350.00 | \$4,700.00 |
| 307 Other 50/50 DRAWING | | | \$211.00 | \$736.00 |
| Subtotal Custodial Receipts | | Line 5 | \$1,561.00 | \$5,531.00 |
| Disbursements | | | | |
| 401 Monthly Luncheon | | | \$1,300.00 | \$4,650.00 |
| 402 Special Activities 2024 picnic deposit | | | \$200.00 | \$200.00 |
| 407 Other 50/50 PAYOUT | | | \$100.00 | \$355.00 |
| Subtotal Custodial Disbursements | | Line 6 | \$1,600.00 | \$5,205.00 |
| NET CUSTODIAL gain / (loss) | | Line 7 (5-6) | -\$39.00 | \$326.00 |
| ENDING CASH BALANCE (Total Cash) | | Line 8 (1+4+7) | \$7,131.61 | \$7,131.61 |

| | |
|--------------|-------------------|
| Checking | \$6,934.61 |
| Savings | |
| Other | \$202.00 |
| Total | \$7,136.61 |

| | |
|----------------|------------|
| Members | 104 |
| Include HLM's | |

| | |
|--------------|------------|
| New | 2 |
| dropped | 1 |
| Total | 104 |

05/09/2024

Report Date

Patrick M. Patton & Joe Young

Branch 160 Treasurer



Your assessment of \$10.00 is due now. You can pay at the May meeting or you can mail a check to Joe Young.
Joe Young 3345 Coloma Dr. Carson City, NV. 89705



**MEMBERS ANNIVERSARY
FOR THE MONTH OF MAY**

1996 PERRY DAMON, 2010 TIM DONLEY,
2015 GORDON SALAS,
2019 TIMOTHY BYRNE, LARRY ROOT,
KURK SCHAANTZ,
2021 CARL HOPPER, ROGER HUGHES,
GEORGE MCCOOL,

SUNSHINE REPORT

Our Sunshine Chairman is Mike Vadnais His phone number is 775-546- 0810. Let Mike know if someone is under the weather or if a family member is not well

Visit the SIR Website at sirinc.org and read "SIR HAPPENINGS"—the SIR State Newsletter. Sir Branch 160 Web Site https://sirinc2.org/z_branch160/index.html

ROSTER CHANGES
Welcome Three New Members

John B. Fisher Badge #77 Spouse Margo
775-722-5369 email jfisher@ccsnn.org
1074 Wisteria Dr. Minden, NV 89423

Robert Decker Badge #78 828-490-0621
email bobbydecker4@gmail.com
2501 Brookland Dr. Reno, NV 89521

Steven Imhoff Badge #75
Spouse Karen 559-779-1680
Email steveni@calvalleyinsurance.com
2091 12th St. South Lake Tahoe, CA 96159

**Membership & Luncheon Report
Sons In Retirement – Lake Tahoe Branch 160
Tom Kerns Director Branch 160**



April 2024

Total Member previous report (105)

Members Dropped (1) Don Hanifen

New Members voted in (3) Robert Decker, John Fisher, Steven Imhoff

Prospective New Member (0)

Total Members this report (107)

Medical Leave: (0)

Excused Short Term Illness or Recovery (1) Bruce Beegley,

(5) Excused Snow Birds Lee Edwards, Kurt Shantz, Russ Dow, David Scott, Larry Tinker,

(7) Members on activity suspension for failure to attend 3 meetings in the last 12 rolling months. Members must also pay their overdue assessments before resuming activities. David Agee, Harold Allan, Gordon Salas, Mark Aromstrong, Bill Bumbaca, George McKool, Bill VanHoosen

Total excused members (6)

Total Active Members minus Excused Members (101)

Total number unexcused not at meeting (47)

Total Members attending meeting (54)

Speaker (0)

Visitors (0)

Total present (54)

ACES BSEBALL

June 16 1:05 pm Sac River Cats (SF Giants)

July 14 1:05 pm Round Rock Express (Texas

Rangers). If you are interested in going to a game let me know which date. The date with the most interest in will be the date we will go. Invite a friend. Larry C.

ROOSTER SALES

~NOTICE ON SALE NOW~

SUPPORT "The SIR" ~ DRESS IT UP WITH
ROOSTER PINS,



HATS AND SHIRTS.
SHOW HOW PROUD YOU
ARE TO BE A SIR!!

HATS ~\$15



VESTS ~\$29.50

POLO SHIRTS~ \$16/\$21

WICKING SHIRTS~\$20/24/30

PINS ~ SMALL \$2/LARGE \$3

GOLF/BOWLING TOWELS ~\$9

Start looking good!

DAVID TIONGO

How to sponsor a New Member...

Present him with a business card for his free lunch on Sir Branch 160. He should be able to attend the monthly meetings. Make him aware that there is an assessment of \$10 once a year, but some members make voluntary donations to help cover our expenses. Tell Him that dress is casual and to arrive at Fandango Casino during the social hour - -after 9:30 a.m. but well be for 11 a. m.–Introduce your guest as a prospective member when called upon. He won't have to make a speech. Pick up the application from the Membership Chairman, help him fill it out and then return it to the Membership Chairman. His application will be processed and, typically, he can be introduced as a New Member at our next regular luncheon meeting.

Previews of Coming Attractions ...



MAY/JUNE

5/20/24 Sir meeting
5/21/24 Golf Wolf Run 8:30am SG
5/28/24 Dayton Valley 8:30am SG
6/3/24 Golf Lake Tahoe 8:30 TT
6/10, 6/11, 6/12 Plumas Pines
6/18/24 Lake Ridge 8:30 SG
6/24/24 Sir meeting
6/25/24 Empire Ranch 8:30 SG

TO: SIR BRANCH 160
C/O SIR JOE YOUNG
3354 Coloma Dr.
Carson City, NV 89705

I'm enclosing my donation in the amount of

\$ _____

- For Missed meeting donations
 I'll be gone for a while
 Just because

Name _____

BADGE # _____

NEWSLETTER

LAKE TAHOE BRANCH 160 EXECUTIVE COMMITTEE

| | |
|---|---|
| BIG SIR-----JAMES MAXEDON-----209-914-5669 | DIRECTOR-----JOE TOMLIN-----775-790-7160 |
| LITTLE SIR-----JOHN GOODING-----775-450-6242 | DIRECTOR-----TOM KERNS-----925-202-5922 |
| SECRETARY-----TIM DURKIN-----209-471-3140 | DIRECTOR-----TERRY CANNON-----775-883-4605 |
| ASST. SECRETARY-----SKIP HEMPLER.....707-303-2929 | DIRECTOR-----JIM BEILSTEIN-----775-790-5180 |
| TREASURER-----JOE YOUNG-----775-392-2310 | DIRECTOR-----JOHN LILYGREN-----530-318-8988 |
| ASST. TREASURER-----NEIL WOLF-----530-318-4091 | DIRECTOR-----STEVE BUTTS-----775-722-0177 |

HONORARY DIRECTORS

| | |
|---------------------------------|-------------------------------|
| MIKE VADNAIS-----775-546-0810 | DAVE TIONGCO-----775-265-9448 |
| JOHN GERARD-----530-542-2876 | RON THOMPSON-----775-848-1402 |
| TOM SAWYER-----775-852-8675 | SKIP HEMPLER-----702-303-2929 |
| LARRY COFFMAN -----530-577-0328 | |

BRANCH OFFICIAL E-MAIL CONTACT AND WEB MASTER JAMES MAXEDON jmax7@pacbell.net
Area 6 Representative–Gary Johnson 530-457-7759
State President– Dale Decker



SIR Branch 160 Newsletter
P.O. Box 550086
So. Lake Tahoe, CA 96155

