



~The SIR~ LAKE TAHOE BRANCH 160~

CHARTERED APRIL 22, 1991

**MEMBERSHIP OPEN TO MEN REGARDLESS OF AGE, RACE, COLOR, OR RELIGION
GETTING TOGETHER FOR LUNCH AND ENJOYING OUR VARIOUS ACTIVITIES**

HIGH MOUNTAIN NEWS

SEPTEMBER 2021

We meet the 4th Monday of the month

Next reg. meeting – our 368th	SEPTEMBER 27, 2021.....	LAMPE PARK
Set up.....	9:00am.....	1325 Waterloo Lane
Social hour.....	11:00am.....	GARDNERVILLE, NV.
Luncheon.....	12:00noon.....	2:00pm



PRESIDENTS MESSAGE

Dear Fellow SIRS:

Here it is September and what have we accomplished this year? It's been tough on everyone, from COVID to wildfires, to having meeting's then not having meetings. It seems that this month we will be holding our picnic at Lampe Park it's only 3 months late. I hope we can finish this year out without any more problems.

As everyone knows our member Richard Pike and family lost their homes in the Tamarack Fire. Our community has really stepped up to support our fire victims. The CALDOR Fire played havoc on our members living in the Lake Tahoe area. All of them had to evacuate to the east of Lake Tahoe. I do believe they are all back home and found everything safe when they arrived.

For those of you that signed up for the picnic, don't forget that it is on September 27,2021 at Lampe Park in Gardnerville Nevada. I hope to see everyone there. Setup starts at 9 AM, Happy Hour is at 11 AM, Lunch at 12 PM followed by our 50 / 50 raffle and regular raffle. Don't forget to bring your white elephant gift. Also don't forget the ladies when thinking of a gift to bring.

Our next regular meeting will be held on October 25, 2021, at Gold Dust West in Carson City. Hope to see all of you there.

Best Regards: Big Sir Joe Tomlin



Hello from your Little Sir.

All I have to say this month is Picnic, Picnic, Picnic. September 27 Lampe Park. Outdoors, good food, **VERY** good company, Lots of fun. Let's enjoy our Friends.

Your Little Sir, John Lilygren



2021 Heidemann Cup Winner John Lilygren on the right

TOM KERNS BOOKS

It's not a book club, but a **BOOK** exchange. I have books that I have read and in boxes that I bring to meetings, if you have any books that you have read bring them and pick out something you might want to read. You don't need to bring a book for the exchange only if you want to.

Visit the SIR Website at sirinc.org and read "**SIR HAPPENINGS**"—the SIR State Newsletter. Sir Branch 160 Web Site is up and running.
https://sirinc2.org/z_branch160/index.html

FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT	Branch 160 Region 2	AUG 2021	
BEGINNING CASH		Month	YTD
BALANCE (Total Cash)		\$3,849.37	\$3,803.00
GENERAL ACCOUNTS			
	Contributions	\$00.00	\$100.00
	Interest	\$00.00	\$0.45
	Other	\$00.00	\$238.00
	Subtotal General Receipts	\$00.00	\$338.45
	Disbursements		
	Printing, Supplies etc.	\$00.00	\$315.08
	Postage	\$00.00	\$286.00
	State Pro Rate	\$0.00	\$371.00
	Subtotal General Disbursements	\$00.00	\$972.08
	NET GENERAL gain/(loss)	\$00.00	(\$633.63)
	Custodial Accounts		
	Monthly Luncheon	\$00.00	\$1,725.00
	50/50 drawing	\$00.00	\$885.00
	Rooster Items	\$00.00	\$138.00
	Other		\$150.00
	Subtotal Custodial Receipts	\$00.00	\$2,898.00
	50/50 PAYOUT	\$00.00	\$80.00
	Monthly Luncheon	\$00.00	\$1,902.00
	Rooster Purchase	\$00.00	\$236.00
	Subtotal Custodial Disbursements	\$00.00	\$2,218.00
	NET CUSTODIAL gain/(loss)	\$00.00	\$680.00
ENDING CASH BALANCE (Total Cash)		\$3,849.37	\$3,849.37
CASH ELEMENTS			
Checking			
Savings			
Other			
Total	\$3,849.37	Patrick Michael Patton	

Fellow SIR's and guests,

I believe we are going to be blessed with the opportunity to finally have our picnic.

Being able to see everyone after 2 very long months, having a fantastic lunch and tasting those famous beans that Joe Tomlin makes, will make for a great day that we should all be looking forward to.

LAMPE PARK GARDNERVILLE

Monday Sept. 27th

9am to 11am set up

11am to 12noon social hour, 50/50 and sales for donations

12 noon Salute the flag and SIRS Birthdays

This is a reminder that our group with the last names A-K will bring salads and L-Z bring deserts. Don't forget to bring your donation for the drawing (*Donations could be a re-gifted, white elephant, or something you found when doing your fall cleaning*)

ICE-Skip

BEVERAGES-John G.

RAFFEL-Larry

50/50-Skip

MEAT-Sig-(Buns for hamburgers)

Onions, Tomatoes and lettuce--Steve

Condiments and cheese--John L.

****PLEASE BRING YOUR OWN KNIFE, FORK, AND PLATE****

Lastly, we still have room for additional members and guests to attend. Please contact Mike Patton 775-300-1073 we just need to know what they would like for lunch, WE will collect the money at the picnic.

Sincerely

SIR's Picnic Committee

Hi Sir's

I'm hoping that all of you are back home that live in the fire area and everything at your house is fine.

This is a reminder to all that our next meeting will be October 27th at the Gold Dust West Carson City, \$25 charge for lunch. Secondly a reminder to send me the \$7.00 assessment fee by November 1st, as I will be headed south for the winter.

Mike Patton

2605 Clapham Lane

Minden

89423

Thanks Mike



SIR BRANCH 160 AGENDA

LAMPE PARK

(1325 Waterloo Lane, Gardnerville, NV 89410)



GROUP PICNIC AREA

September 27, 2021

- (1) 9am to 11am set up and start BBQ fire, and set up tables.
- (2) 11am to 12 noon social hour. Time for refreshments (i.e.) Beer, Wine, Soda, and Coffee.
- (3) 11am Drawing ticket sales for DONATIONS that were brought, 6 for \$5.00.
- (4) 11am 50/50 Drawing tickets. One half the money collected to be split with the winners and the other half goes to the coffers for branch 160, 6 for \$5.00.
- (5) 12 noon Salute the flag, Prayer, and Happy Birthdays SIRS
- (6) 12 noon lunch, Chicken, Hamburgers, and Ribs'
- (7) 1:00 pm tickets called for donations and also for the 50/50 drawing
- (8) 1:30 time to tear down and put things away.
- (9) See you at the next meeting on September 27, 2021 Gold Dust West

DON'T FORGET YOUR DONATION FOR THE DRAWING

Donations could be a re-gifted, white elephant, or something you found when you cleaned out the garage or attic.

PLEASE BRING YOUR OWN KNIFE, FORK AND PLATE

Cutoff date for sending in your reservation is September 22, 2021





SEPTEMBER

ED FRY, ROGER ZIEGENHAGEN, JOHNNY MYERS, JIM BEARD, LARRY TINKER, RON THOMPSON, JOHN VANDERVORT, JAMES MAXEDON, MICHAEL PARAPID, HAL BIRD, COEWIN MOSIMAN



MEMBERS ANNIVERSERY FOR THE MONTH OF SEPTEMBER

1996 SIG HEIDEMANN, 2004 JOE MCKENNA, 2006 ROB CLEMENTS, 2007 DAVE BEST, 2012 CARL SLATE, 2013 LARRY TINKER, 2015 DAVID MOORE, BILL VAN HOUSEN, 2017 DUANE COLLINS, 2018 ALAN NORTON, 2019 MICHAEL BOECHER. 2020 PHIL DOSS, JOHN KEARNS, PATRICK PATTON, JOHN VERDERVORT

~NOTICE~

All travel events and other activities sponsored by Sons In Retirement, Incorporated, or its Branches, are for the convenience and pleasure of its members and their guests who desire to participate. Sons In Retirement, Incorporated, and its Branches do not assume any responsibility for the well-being or safety of the participants or

passengers, or their property or any damages whatsoever, in any manner pertaining to said activities.

SUNSHINE REPORT

Our Sunshine Chairman is Mike Vadnais. His phone number is 775-546- 0810. Let Mike know if someone is under the weather or if a family member is not well.

~NOTICE~

YOUR ASSMENT FEE IS DUE AT THIS TIME. \$7.00 WILL BE COLLECTED AT THE PICNIC, THE NEXT MEETING OR THE NEXT GOLF TOURNAMENT YOU ATTEND. YOU CAN ALSO MAIL THE FEE TO MIKE PATTON, 2605 CLAPHAM LANE, MINDEN NV 89423. THIS FEE IS PAID TO THE STATE SIR FOR RUNNING THE ORGANIZATION.

6.



ROSTER CHANGES

Please post these changes to your Branch Roster –

Add Three New Members 😊😊😊

**Richard Davis 1309 Cedar Creek
Gardnerville 89460
775-392-2767 Spouse Linda
Badge #118**

**Ronald Spenella 2560 Concord Dr.
Carson City NV 89706
775-841-5904
Rspenella@charter.net
Badge #117**

**Roger Ziegenhagen 1094 Alysum
Minden NV 89423
Spouse Sharon 775-392-2310
Badge #116**

ROOSTER SALES

~NOTICE ON SALE NOW~
SUPPORT "The SIR" ~ DRESS IT UP
WITH ROOSTER PINS,



HATS AND SHIRTS.
SHOW HOW PROUD
YOU ARE TO BE A
SIR!!

HATS ~\$15
VESTS ~\$29.50

POLO SHIRTS~ \$16/\$21
WICKING SHIRTS~\$20/24/30
PINS ~ SMALL \$2/LARGE \$3
GOLF/BOWLING TOWELS ~\$9
Start looking good!
DAVE TIONGCO

Membership & Luncheon Report
Sons In Retirement – Lake Tahoe Branch 160
Your attendance Chairman, Steve
Butts



NEWSLETTER

LAKE TAHOE BRANCH 160 EXECUTIVE COMMITTEE

BIG SIR-----	JOE TOMLIN-----	775-790-7160	DIRECTOR-----	LARRY COFFMAN-----	530-577-0328
LITTLE SIR-----	JOHN LILYGREN-----	530-577-5234	DIRECTOR-----	SKIP HEMPLER-----	775-588-4998
SECRETARY-----	GORDON SALAS-----	775-690-2026	DIRECTOR-----	TERRY CANNON-----	775-883-4605
ASST. SECRETARY-----	TBD-----		DIRECTOR-----	JIM BEILSTEIN-----	775-790-5180

AUGUST 2021

Total Member previous report (112)

Members Dropped (1) Perry Damon (moved)

Members Added (1) George Blake

Total Members this report (112)

Inactive to active (0)

Medical Leave (7) Ed Rector, Jack Post, Franz Goepfert,
Van Marshall, Robert Clements, Randy Ramacietti and
Leo Fuller

Excused Snow Bird (1) Dennis Wingate

Total excused members (8)

Total Active Members minus Excused Members (105)

Number unexcused not at meeting (83)

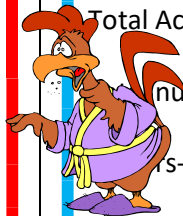
Members-(1) Gary Johnson, Area Gov. (Zoom)

Attendance Carson Valley Inn meeting (21) + 1 on Zoom

Speaker (1) Sir Joe Carmona Br. 160

Also, this year's assessment is now due before
participation in any Sir Activities. \$7.00

7.



TREASURER-----MIKE PATTON-----775-300-1073 DIRECTOR-----JOHN GERARD-----530-542-2876
ASST. TREASURER-----RON THOMPSON.....775-848-1402 DIRECTOR-----STEVE BUTTS-----775-722-0177

HONORARY DIRECTORS

KEN KOEGL-----619-651-5508 MIKE VADNAIS-----775-546-0810
JACK POST-----530-570-8063 DAVE TIONGCO-----775-265-9448
TOM SAWYER-----775-852-8675 RON THOMPSON-----775-848-1402
VAN MARSHALL-----530-307-0786

BRANCH OFFICIAL E-MAIL CONTACT AND WEB MASTER JAMES MAXEDON jmx7@pacbell.net

Area 6 Governor – Gary Johnson 530-333-4814 - Region 2 Director – Dale D. Decker 209-533-0455 - State President– Stuart Williams



SIR Branch 160 Newsletter
P.O. Box 550086
So. Lake Tahoe, CA 96155

