

MAY 2021

We meet the 4th Monday of the month

| Next reg. meeting – our 364 th | MAY 24, 2021 | CARSON VALLEY INN |
|---|--------------|--------------------------------|
| Officers & Chairmen | 10:00am | GARDNERVILLE, NV. |
| Social hour | 11:00am | Meeting in the Valley Ballroom |
| Luncheon | 12:00noon | |



President's Message May 2021 Hello Fellow SIRS:

I hope this finds everyone doing well. Last month was very trying for me with all the mandates from state. I hope this month goes a little smoother for us.

Remember that if you are going to attend any SIR events you will have to show your <u>COVID</u> <u>19 REPORT CARD</u> and sign the state waiver. We will have waivers, to sign at the door for our luncheon's. This is a one-time only, for showing the report card and signing the waiver. Hope to see you all at our next meeting.

Thanks to all of you for all the support you have shown during these difficult times we are having with all the state mandates. I honestly believe all this will pass over time, and we can start living a normal life. California has their rules they have to follow, and Nevada has their rules, so let's get through this and start enjoying one another's companionship.

I am working on this month's luncheon, hopefully it will be at Carson Valley Inn. More information will follow when everything gets confirmed.

Best Regards, Big Sir Joe Tomlin



Little Sir, John Lilygren

Well, it looks like we will finally have a meeting this month. I'm looking forward to seeing everyone. We have new members to vote in and my main topic of discussion will be our annual Picnic. If we are going to have one, we have to discuss the where and when. We also have positions on the BEC that need to be filled. Remember to fill out your release of liability form and vaccination. We will have a separate table setup before you sign in and pay. Hope to see you all there. Please let your caller now if you will attend CVI will charge us for anyone that doesn't show up.

| FORM 28, SONS IN RETIREMENT MONTHLY | | | |
|-------------------------------------|-------------------------|------------|------------|
| DETIDENAENIT NAONITHI V | | | |
| | | | |
| CASH REPORT | Branch 160 Region 2 | APRIL 2021 | |
| BEGINNING CASH | | Month | YTD |
| BALANCE (Total Cash) | | \$3,388.96 | \$3,803.00 |
| GENERAL ACCOUNTS | | | |
| | Contributions | \$0.00 | \$0.00 |
| | Interest | \$0.06 | \$0.22 |
| | Other | \$0.00 | \$0.00 |
| | Subtotal General | | |
| | Receipts | \$0.06 | \$0.22 |
| | Disbursements | | |
| | Printing, Supplies etc. | \$25.00 | \$132.70 |
| | Postage | \$22.00 | \$143.00 |
| | State Pro Rate | | \$185.50 |
| | Rooster Sales | \$90.00 | |
| | Subtotal General | | |
| | Disbursements | \$0.00 | \$461.20 |
| | NET GENERAL | | |
| | gain/(loss) | (\$46.94) | (\$460.98) |
| | Subtotal Custodial | | |
| | Disbursements | \$90.00 | \$90.00 |
| | NET CUSTODIAL | | |
| | gain/(loss) | (\$90.00) | (\$90.00) |
| ENDING CASH BALANCE | | | |
| (Total Cash) | | \$3,252.02 | \$3,252.02 |
| CASH ELEMENTS | | | <u> </u> |
| Checking | \$3,052.02 | | <u></u> |
| Savings | \$0.00 | | <u> </u> |
| Other | \$200.00 | | <u> </u> |
| | | Patrick | |
| | | Michael | |
| Total | \$3,252.02 2. | Patton | <u> </u> |



MEMBERS ANNIVERSERY
FOR THE MONTH OF MAY
1996 Perry Damon, 2010 Tim Donley,
2011 Ron Ticknor, 2019 Timothy Byrne,
Larry Root, Kurk Schantz





MAY

LEO FULLER, JOE KILLIAN,
LARRY ROOT, ED RECTOR,
BRUCE STEGER, HENRY TERQGUE,
WILLIAM BROWN

Visit the SIR Website at sirinc.org and read "SIR HAPPENINGS"—the SIR State
Newsletter. Sir Branch 160 Web Site is up and running.
https://sirinc2.org/z_branch160/index.html

No meeting was held in April 2021, so there are no minutes or current attendance report.

~NOTICE~

All travel events and other activities sponsored by Sons In Retirement, Incorporated, or its Branches, are for the convenience and pleasure of its members and their guests who desire to participate. Sons In Retirement, Incorporated, and its Branches do not assume any responsibility for the well-being or safety of the participants or passengers, or their property or any damages whatsoever, in any manner pertaining to said activities.

How to sponsor a New Member...

Present him with a business card for his free lunch on Sír Branch 160. He should be able to attend the monthly meetings. Make him aware that there is an assessment of \$6 once a year, but some members make voluntary donations to help cover our expenses. Tell Him that dress is casual and to arrive at Tep's Villa Roma during the social hour - -after 11a.m. but well be for 12 noon -Introduce your guest as a prospective member when called upon. He won't have to make a speech. Pick up at the next meeting or down load the application on-line. Help him fill it out and then return it to the Membership Chairman. His application will be processed and, typically, he can be introduced as a New Member at our next regular luncheon meeting. As of right now all meetings are on Zoom. Contact our web master Jim Maxedon at <u>imax7@pacbell.net</u> to access the zoom meeting.

The branch is looking for a Asst. Treasure, Asst. Secretary to complete our officers for 2021. So, it is time to step up and be a very important part of our branch and take on these important positions. If interested let our Big Sir know.

ROOSTER SALES ~NOTICE ON SALE NOW~ SUPPORT "The SIR" ~ DRESS IT UP



WITH ROOSTER PINS,
HATS AND SHIRTS.
SHOW HOW PROUD
YOU ARE TO BE A

SIR!!

HAT'S ~\$10

VEST'S ~\$29.50

POLO SHIRT'S~ \$16/\$21

WICKING SHIRT'S~\$20/24/30

PINS ~ SMALL \$2/LARGE \$3

GOLF/BOWLING TOWELS ~\$9

Start looking good!

DAVE TIONGCO

| TO: SIR BRANCH 160 C/O SIR Mike Patton 2606 Claphan Ln. Minden NV 89423 | | |
|--|--|--|
| I'm enclosing my donation in the amount of | | |
| \$ | | |
| For Missed meeting donations | | |
| \Box I'll be gone for a while | | |
| ☐ <u>Just because</u> | | |
| Name | | |
| BADGE # | | |

Membership & Luncheon Report Sons In Retirement – Lake Tahoe Branch 160 Your attendance Chairman, Steve Butts



March 2021

Total Member previous report (106)

Members Dropped (1) Karl Keller

Members Added (1) Jessey Fenton

Total Members this report (106)

Inactive to active (0)

Medical Leave (5) Ed Rector, Jack Post, Franz Goepfert, Joe McKenna, and Van Marshall

Excused Snow Bird (7) Jim Cooper, David Scott, Dennis Wingate, Larry Tinker, Johnny Myers, Dale Friend, and Alan Norton,

Covid 19 Temp Suspension (1) Joe Killian

Total excused members (13)

Total Active Members minus Excused Members (93)

Total number unexcused not at meeting (0)

Visitors-(0)

Attendance Zoom meeting (0)

Speaker (0)

4.



LAKE TAHOE BRANCH 160 EXECUTIVE COMMITTEE

| BIG SIR775-790-7160 | DIRECTOR530-577-0328 | | | |
|-----------------------------------|-----------------------------------|--|--|--|
| LITTLE SIR530-577-5234 | DIRECTOR775-588-4998 | | | |
| SECRETARYGORDON SALAS775-690-2026 | DIRECTOR775-883-4605 | | | |
| ASST. SECRETARYTBD | DIRECTORJIM BEILSTEIN775-790-5180 | | | |
| TREASURER775-300-1073 | DIRECTORJOHN GERARD530-542-2876 | | | |
| ASST. TREASURERTBDTBD | DIRECTORSTEVE BUTTS775-722-0177 | | | |
| HONORARY DIRECTORS | | | | |
| KEN KOEGL619-651-5508 | MIKE VADNAIS775-546-0810 | | | |
| JACK POST530-570-8063 | DAVE TIONGCO775-265-9448 | | | |
| TOM SAWYER775-852-8675 | RON THOMPSON775-848-1402 | | | |
| VAN MARSHALL530-307-0786 | | | | |

BRANCH OFFICIAL E-MAIL CONTACT AND WEB MASTER JAMES MAXEDON jmx7@pacbell.net

Area 6 Governor - Gary Johnson 530-333-4814 - Region 2 Director - Dale D. Decker 209-533-0455 - State President- Stuart Williams



