FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

| Blue cells are c passworded <br> MEMBERSHIP |  | Year |  |  |  |  | Report Month |  | JUN |  | Region |  |  | 2 | Area |  | 18 | Branch |  | 145 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Previous Years |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Line | Description | 2021 | 2022 | 2023 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Year <br> Total | Year \% | $\begin{gathered} \text { Min } \\ \text { Goal } \end{gathered}$ | Branch Goal |
| 1 | NUMBER OF MEMBERS LAST MONTH (= Line 4 last month) | 130 | 89 | 89 | 88 | 88 | 88 | 88 | 89 | 89 |  |  |  |  |  |  | ----- | ----- | ----- | ----- |
| 2 | NUMBER OF MEMBERS IN | 15 | 16 | 10 | 0 | 0 | 0 | 1 | 0 | 1 |  |  |  |  |  |  | 0 | 0.0\% | ----- |  |
| 3 | NUMBER OF MEMBERS OUT (ATTRITION) | 30 | 42 | 11 | 0 | 0 | 0 | 0 | 0 | 1 |  |  |  |  |  |  | 0 | 0.0\% | ----- | ----- |
| 4 | NUMBER OF MEMBERS (Lines 1+2-3) | 115 | 147 | 88 | 88 | 88 | 88 | 89 | 89 | 89 |  |  |  |  |  |  | ----- | - | ----- |  |
| 5 | TOTAL NUMBER OF ACTIVITIES - including couples | 12 | 11 | 49 | 1 | 2 | 3 | 2 | 3 | 2 |  |  |  |  |  |  | ---- | --- | ----- |  |
| 6 | NUMBER OF COUPLES ACTIVITIES | 3 | 11 | 27 | 1 | 1 | 2 | 1 | 2 | 1 |  |  |  |  |  |  | ----- | -- | ----- |  |
| 7 | MEDIAN BRANCH AGE | 76.8 | 76.8 | 77.9 | ----- | ----- | ----- | ----- | ----- | ----- |  | - | ----- |  | ----- | ----- | ----- | ----- | ----- |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |
|  | Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH |  |  |  |  |  |  |  |  |  |  |  |  |  | Membership change this year |  |  |  |  |  |

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.
LUNCHEON ATTENDANCE

| Enter "LDL" here for Ladies Day months ==> |  |  |  |  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Year Total | Year \% | Min Goal | Branch Goal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Description | 2021 | 2022 | 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | NUMBER OF BRANCH MEMBERS IN ATTENDANCE | 39 | 42 | 42 | 36 | 29 | 34 | 25 | 32 | 31 |  |  |  |  |  |  | ----- | ----- | ----- | ----- |
| 9 | PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE | 35\% | 42\% | 42\% | 41\% | 33\% | 40\% | 28\% | 36\% | 35\% |  |  |  |  |  |  | ---- |  | 70\% |  |
| 10 | GUESTS (Guests are potential members only) | 11 | 11 | 12 | 0 | 0 | 5 | 0 | 0 | 0 |  |  |  |  |  |  | 5 |  |  |  |

Line 9 Total: To exclude Ladies Days Luncheons from the Year \%" data enter "LDL" above the appropriate months.
Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

| Previous Year Guest conversion ratio = |  | 1.2 guests to add 1 new member |
| :---: | :---: | :---: |
| NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New indu monthly meetings shall be reported after the next BEC and luncheon meetings. |  |  |
| MONTHLY DISTRIBUTION | sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity), |  |
|  | Form 27 for the month should be distributed to the list above by the10th of the following month (Rule 167) |  |

Form 27 Revised 12/16/2018

| SUBMITTED BY: | Stephen Hellmer |  |
| :---: | :---: | :---: |
| Title | Membership Chairman | Phone \# |
| MEETING DATE: | $\mathbf{6 / 1 2 / 2 0 2 4}$ | $209-242-4607$ |

